



Sonoma County Emergency Medical Care Committee



Jeff Schach, Chairperson
Sean Sullivan, Vice Chairperson

General Meeting Minutes

Monday April 27, 2026, 12:30 p.m. – 2:30 p.m.

Meeting recording can be found at:

<https://www.coastalvalleysems.org/about-us/committees/sonoma-emcc>

"Recording time" below indicates what minute on the recoding each item starts.

Members Present: Bob Norrbom, Fred Seydel, Jeff Snow (Sean Sullivan proxy), Steve Herzberg, Tim Aboudara, Steve Suter(Karri Pierson proxy), Sean Sullivan, Jeff Schach, Mark LaGrave, Erin Olson, Greg Piccinini, Art Hsieh, Marcus Bond, David Bynum, Samuel Crenshaw, Evonne Stevens, Eric Polan, Steve Akre

Members Absent:

Others Present: Jen Banks, Bryan Cleaver, Joanne Chapman, Willow Farey, Lucinda Hamond, Kristina Griffith, Chris Gossner, Gabriel Kaplan, Melissa Leonelly, Brian Meader, James Salvante, Dan Reese, Chelli Rivera, Darin Huard, Brian Cyr, Matt Gloeckner, Chris Matthies, Meg Rosecrans, Carly Sullivan, Karri Pierson, Bryan Smith, Eric Constantine, Jason Clopton, Megan Carrol,

On Line: Marc Gautreau, Amy Olson, Mark Luoto, Matt Windrem, Greg Piccinini

	Recording Time
I. Welcome and Introductions	00:15 – 4:35
Quorum achieved	
II. Approval of Minutes from January 26, 2026	5:55 – 6:06
Approved	
III. Public Comments	6:07 – 8:13
IV. Old Business	
Appropriate destinations subcommittee	8:15 – 13:55
Tiered response update	35:55 – 37:35
V. New Business	
SCFD Deaf Interpretation Service	13:57 – 35:53
Discussion and Approval of New Teleconferencing Procedure	37:40 - 41:20
Approved	
VI. Coastal Valleys Emergency Medical Services (EMS) Agency	
Emergency / Public Health Preparedness	41:22 – 42:57
Mendocino Update	42:58 – 43:05
Medical Advisory Committee (MAC) and Sub-Committee Update	43:06 – 52:20
APOT Report out	52:25 – 53:26
Policy Updates	
EMT Regulations - Zofran	
VII. Policy Update Standing Items –	
Save Lives Sonoma	53:40 – 56:05
REDCOM	56:06 – 58:16
Fire Chiefs report	58:18 – 1:00:38
BOS district rep update	1:00:40 – 1:00:59
Law Enforcement report	1:01:01 – 1:01:17



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Hospitals	1:01:18 – 1:04:20
Ambulance providers	1:04:22 – 1:04:35
Training program	
a. CLSD	
b. SRJC	1:04:36 – 1:06:37
VIII. Agenda Topics for Next Meeting	1:06:45 – 1:06:59
IX. Announcements and Items from the Membership	1:07:00 – 1:07:50
Conducted as a routable of members.	
X. Adjournment	1:07:54

NEXT MEETING-July 27, 2026
Location - 1450 Neotomas Ave Suite 200, Santa Rosa
Santa Rosa Conference Room

EMSA Legislative Link: http://www.emsa.ca.gov/legislative_activity